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CONFIRMATION NO. 1548

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|--|---|-------------------------------|--|---------------------------------------|--------------------------------|
| SERIAL NUMBER 10/783,601 | FILING OR 371(c) DATE 02/20/2004 RULE | CLASS 345 | GROUP ART UNIT 2112 | ATTORNEY DOCKET NO. 9314-60 | |
| APPLICANTS William O. Camp JR., Chapel Hill, NC; Daniel P. Homiller, Cary, NC; | | | | | |
| ** CONTINUING DATA ***** <i>NONE / E.H</i> | | | | | |
| ** FOREIGN APPLICATIONS ***** <i>NONE / E.H</i> | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/13/2004 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <u> </u> Examiner's Signature <u> </u> Initials | | STATE OR COUNTRY NC | SHEETS DRAWING 8 | TOTAL CLAIMS 32 | INDEPENDENT CLAIMS 3 |
| ADDRESS 54414 | | | | | |
| TITLE Thumb-operable man-machine interfaces (MMI) for portable electronic devices, portable electronic devices including the same and methods of operating the same | | | | | |
| FILING FEE RECEIVED 986 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other: _____ <input type="checkbox"/> Credit | | |